APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | VIDYANANDA VIDYA BHAVAN |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 931261 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 76237 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | VIDYANANDA VIDYA BHAVAN VAZHOOR P.O ., KODUNGOOR , KOTTAYAM , KERALA - 686504 |
| 5 | PRINCIPAL NAME | USHAKUMARI P J |
| 6 | PRINCIPAL QUALIFICATION | MSc .BEd |
| 7 | SCHOOL EMAIL ID | vidyanandavidyabhavan@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7012514205 |

B: DOCUMENTS AND INFORMATION:

| SL DOCUMENTS/INFORMATION NO. | | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | | |
|------------------------------|--|--|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.vidyanandavidyabhavan.co.in/_files/ugd/cf5567_ec54907f977b4dd09f929032f3622cbc.pdf | | |
| 2 | COPIES OF SOCIETIES/TRUST /COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.vidyanandavidyabhavan.co.in/_files /ugd/cf5567_e290edac984345c387995e52e5785c97.pdf | | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.vidyanandavidyabhavan.co.in/_files /ugd/cf5567_aaca462d100d40c1a9581d2d80a6d2e6.pdf | | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.vidyanandavidyabhavan.co.in/_files /ugd/cf5567_f6bd87a27a6e4f7f9fe85b4b242e9a04.pdf | | |

5 COPY OF VALID BUILDING SAFETY
CERTIFICATE AS PER THE NATIONAL
BUILDING CODE

https://www.vidyanandavidyabhavan.co.in/_files/ugd/cf5567_f74c557633904d20ae972a6369b9f4fe.pdf

6 COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY

https://www.vidyanandavidyabhavan.co.in/_files/ugd/cf5567_faf37576abbd4253bca598d5f63d1df9.pdf

7 COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION

https://www.vidyanandavidyabhavan.co.in/_files/ugd/cf5567_107cf951655f4d0fb408c2b4bfb2c4a6.pdf

8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

https://www.vidyanandavidyabhavan.co.in/_files/ugd/cf5567_593f26fda92243e99e6bf49e5c427140.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.vidyanandavidyabhavan.co.in/_files/ugd/cf5567_cb6ca45a9d414902b04dad3cfd0af6d6.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.vidyanandavidyabhavan.co.in/_files/ugd/cf5567_3b65244b4dfe4ef3b90f20cea76b25c8.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.vidyanandavidyabhavan.co.in/_files/ugd/cf5567_aaaf094f29dd4fde93a623c69ef35c56.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.vidyanandavidyabhavan.co.in/_files /ugd/cf5567_747df8280f17442b99914e275e9a256b.pdf |

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

https://www.vidyanandavidyabhavan.co.in/_files/ugd/cf5567_828081a1cbc94fd9ab78f39bc2bd7b3f.pdf

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|---|---|
| 1 | PRINCIPAL | USHAKUMARI P J |
| 2 | TOTAL NO. OF TEACHERS | 19 |
| | PGT | 0 |
| | TGT | 13 |
| | PRT | 4 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SOPHY JAMES (BSc Maths DMR B Ed (H I) .SPECIAL B Ed) ,PUTHUPPALLYMATTAM , NEDUMKUNNAM P.O ,KOTTAYAM -686542 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | USHAKUMARI P J (MSc Psychology) , PUTHUVELIL ,VAZHOOR EAST P.O ,KOTTAYAM 686504 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 28 | 27 | 99 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | | | | | |

E: SCHOOL INFRASTRUCTURE:

SL INFORMATION

DETAILS

NO.

| TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8307 |
|---|--|
| NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 10 & 46 |
| NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 158 |
| INTERNET FACILITY | YES |
| NO. OF GIRLS TOILETS | 16 |
| NO. OF BOYS TOILETS | 10 |
| LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com /watch?v=wqazBALTGiY&t=176s |
| | MTR) NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) INTERNET FACILITY NO. OF GIRLS TOILETS NO. OF BOYS TOILETS LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE |